



**RECORD OF TITLE
UNDER LAND TRANSFER ACT 2017
FREEHOLD
Search Copy**




R. W. Muir
Registrar-General
of Land

Identifier NL112/46
Land Registration District Nelson
Date Issued 03 September 1951

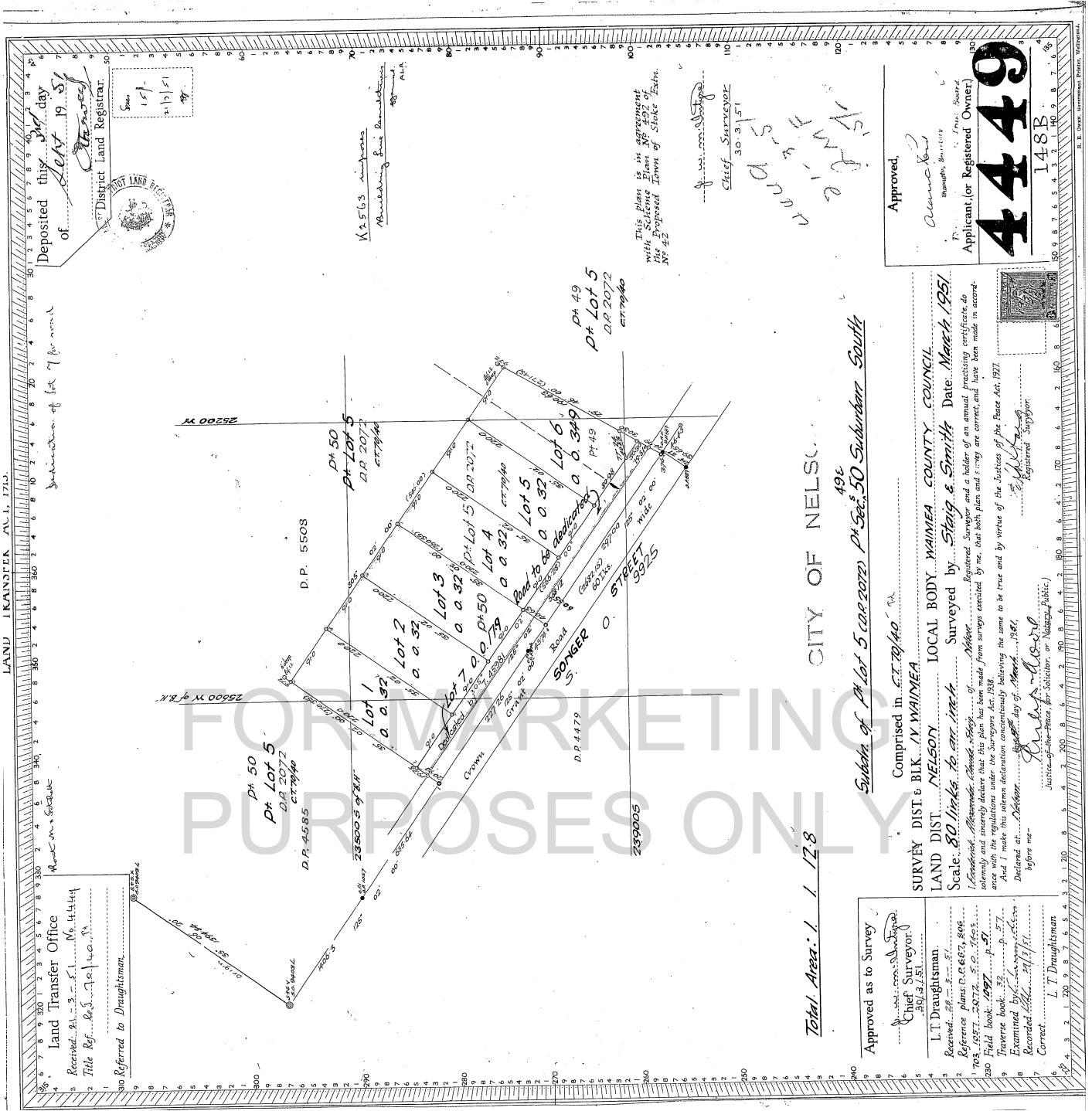
Prior References
NL70/40

Estate Fee Simple
Area 809 square metres more or less
Legal Description Lot 5 Deposited Plan 4449

Registered Owners
Katrina Eve Louise Jennens, Annastasia Frederica Beatrice Ellery and Nelson Trustees Limited

Interests
Fencing Agreement in Transfer 45983 - 3.9.1951

FOR MARKETING
PURPOSES ONLY



Deposited this 19th day of May 1951

of *[Signature]*
District Land Registrar.



1:2563
Municipal Council
Municipal Council

This plan is in agreement with Scheme Plan No. 492 of the Proposed Town of Stone Lake.

[Signature]
Chief Surveyor
30.3.1951

[Handwritten notes]
15/11/51
15/11/51

Approved,

[Signature]
District Registrar

Applicant (or Registered Owner)

4449
148B

jurisdiction of the Registrar

PH 49
PA Lot 5
DA 2072
477940

CITY OF NELSON

496

Suburb of PA Lot 5 (DA 2072) PA Sec. 50 Suburban South

Comprised in C.T. 70/40

LOCAL BODY: MAINIWA COUNTY COUNCIL

SURVEY DIST. 6 BLK. 17, MAINIWA

LAND DIST. NELSON

Scale: 80 links to one inch

Surveyed by: Steig & Smith Date: March 1951

Registered Surveyor and a holder of an annual practising certificate, do solemnly and sincerely declare that this plan has been made from surveys executed by me, that both plan and survey are correct, and have been made in accordance with the regulations under the Surveyors Act 1938.

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the Statutes of the Base Act 1927.

Declared at: Nelson, this 19th day of May 1951.

before me: *[Signature]* Justice of the Peace, for Nelson or Nelson Public

Registered Surveyor

Land Transfer Office
Received: A.L. 3.51 No. 4449
Title Ref. 65.70/140.1
Referred to Draughtsman.

Total Area: 1 1/28

Approved as to Survey

[Signature]
Chief Surveyor
30/3/51

L. I. Draughtsman

Received: 28-5-51

Reference plan: P. 657, 806

705, 1937, 2072, 50, 7643

280 Field book: 1492 p. 57

Traverse book: 15 p. 57

Examined by: *[Signature]*

Recorded: 24/1/51

Correct

L. I. Draughtsman