



**RECORD OF TITLE  
UNDER LAND TRANSFER ACT 2017  
FREEHOLD**

**Search Copy**



  
R.W. Muir  
Registrar-General  
of Land

**Identifier** **NL12C/167**

**Land Registration District** **Nelson**

**Date Issued** 29 June 1998

**Prior References**

NL46/210                      NL82/69

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**Estate**                      Fee Simple  
**Area**                      1.0085 hectares more or less  
**Legal Description**      Lot 6 Deposited Plan 18814

**Registered Owners**

Glen Kenneth Squire and Holly Joy Squire

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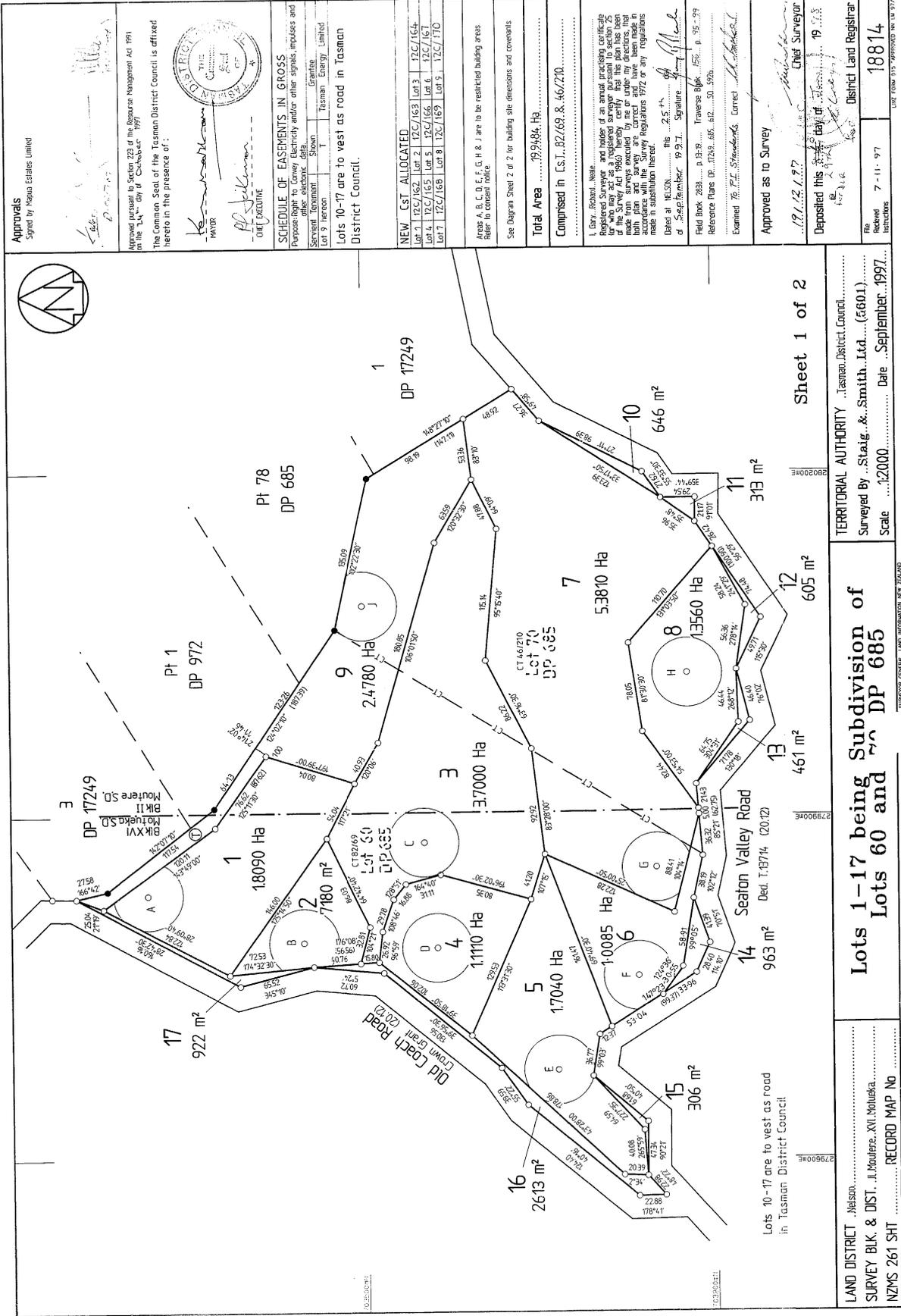
**Interests**

377962.2 Consent Notice pursuant to Section 221(1) Resource Management Act 1991 by The Tasman District Council - 8.6.1998 at 10.40 am

Land Covenant in Transfer 395577.1 - 7.3.2000 at 9.00 am

Fencing Agreement in Transfer 395577.1 - 7.3.2000 at 9.00 am

10951327.3 Mortgage to ANZ Bank New Zealand Limited - 17.11.2017 at 3:50 pm

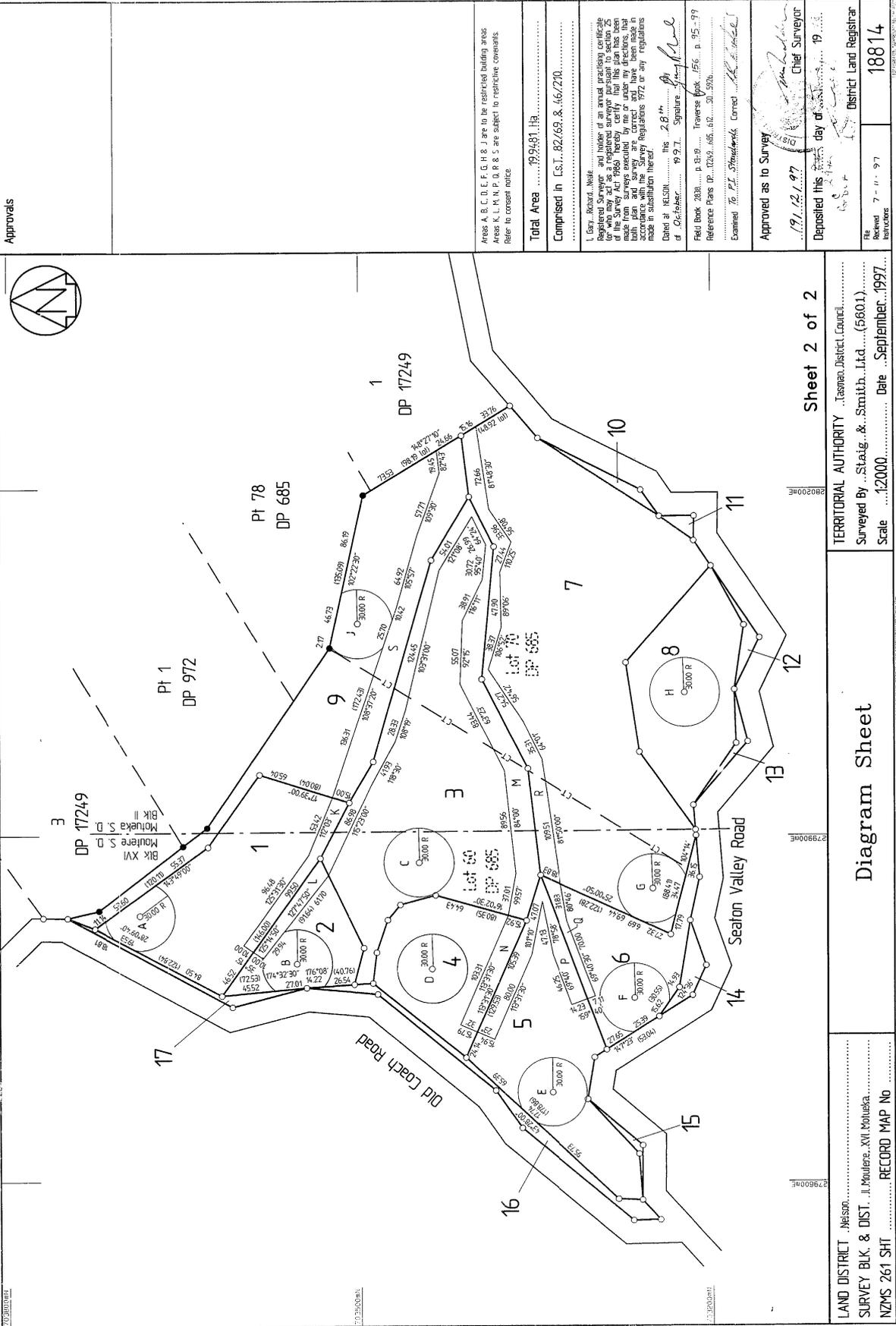


Sheet 1 of 2

TERRITORIAL AUTHORITY: Tasman District Council  
Surveyed By: Staig & Smith Ltd. (5601)  
Scale: 1:2000 Date: September 1997

**Lots 1-17 being Subdivision of Lots 60 and DP 685**

LAND DISTRICT: NZMS 261 SHT  
SURVEY BLK. & DIST.: Moultree, XVII, Moultree  
RECORD MAP No



Approvals

Area A, B, C, D, E, F, G, H & J are to be restricted building areas  
 Area K, L, M, P, Q, R & S are subject to restrictive covenants.  
 Refer to consent notice

Total Area ..... 199,948.13a  
 Comprised in Ls. 1., 82/69, 8., 166/210.....

I, Gary Richard Webb, being a holder of an annual practicing certificate (or who may act as a registered surveyor pursuant to section 25 of the Survey Act 1966) hereby certify that this plan has been prepared in accordance with the Survey Regulations 1972 and that both the plan and the observations thereon are correct and have been made in accordance with the Survey Regulations 1972 or any regulations made in substitution thereof.  
 Dated at NELSON..... this 28<sup>th</sup> day of September 1997.  
 Signature *Gary Webb*  
 of *G.R. Webb*  
 Field Book 2033..... p. 83-89..... Traverse Book..... 156..... p. 95-99  
 Reference Plane of..... 1997..... M.S. 612..... J.T. 520b.....  
 Examined by..... *John Stoddart*..... Correct..... *John Stoddart*

Approved as to Survey  
 ..19.12.1997  
 Deposited this 19<sup>th</sup> day of December 1997  
 Chief Surveyor

File Received  
 7 - 11 - 97  
 District Land Registrar  
 18814

TERRITORIAL AUTHORITY ..Tasman District Council.....  
 Surveyed By ..Staig & Smith Ltd. (5601).....  
 Scale .....1:2000..... Date ..September..1997.....

Diagram Sheet  
 Sheet 2 of 2

LAND DISTRICT ..NELSON.....  
 SURVEY BLK. & DIST. ..Mouhere..XVII..Mouhere.....  
 NZMS 261 SH1 .....RECORD MAP No